## Souldern Parish Council 25<sup>th</sup> April 2024 at 7.30pm in the Village Hall

## Agenda & Summons to Councillors and Invitation to Members of the Public & Press

- 1. To receive apologies for absence
- 2. **Declarations of Interest** to receive any declarations of interest from Councillors relating to items on the agenda, in accordance with the Council's code of conduct.
- 3. To receive the minutes of the last meeting –10<sup>th</sup> April 2024
- **4. Public Participation** to receive submissions from members of the public relating to items on the agenda, in accordance with the Council's code of conduct & standing orders. Variation of Order of Business may apply

5 Clerks Report and Actions from previous meeting

NO	ACTION	OWNER	Update
Feb24.01	Village Post office – NO to contact Wrightons of Fritwell regarding use of their post office	NO	NO meeting with Wrightons tomorrow.
Feb24.07	Defibrillator – NO to contact SCAS re Defib training	NO	Awaiting response
Apr24.01	NO to ask Malcolm Sweetman to proceed with repairs to the stone wall	NO	
Apr24.02	NO will carry out investigation of other playgrounds and their signage. NO will also ask Alan Smith if he carried out any signage research prior to the playground build.	NO	
Apr24.03	JH will speak to the resident asking him to identify the willow trees he believes are his.	JH	
Apr24.04	JH to identify location of the tree with Ash Dieback using W3W and Clerk to report to CDC asking for advice	JH/CF	
Apr24.05	Clerk to write to Sanctuary Housing reporting the condition of the wall outside 3 Bovewell	CF	completed

- **6** Co-option of councillors to receive update
- **Corespondence –** to discuss any correspondence not dealt with elsewhere
- 8 Playground update
  - to discuss playground insurance
  - to discuss Playground inspections.
- **Trees by NBW** to discuss letter received from a resident in response to letter sent by PC
- 10 Village upkeep to receive update
- **Planning –** To discuss any recent planning applications
- **12 Finance** To approve monthly accounts payable

## **Other Matters**

For information only and to advise on agenda items for next meeting

## Dates for 2024

30<sup>th</sup> May ,27<sup>th</sup> June ,25<sup>th</sup> July, 29<sup>th</sup> August ,26<sup>th</sup> September, 31<sup>st</sup> October, 28<sup>th</sup> November Date of APM and AMPC to be 30<sup>th</sup> May 2024

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